First Corinthians

Chapter 4

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

Table of contents

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 4:1

Byz^{RP}: ουτως[1] ημας[2] λογιζεσθω[3] ανθρωπος[4] ως[5] υπηρετας[6] χριστου[7] και[8] οικονομους[9] μυστηριων[10] θεου[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	IV
ημας	III
λογιζεσθω	III
ανθρωπος	III
ως	III
υπηρετας	III
χριστου	III
και	III
οικονομους	III
μυστηριων	IV
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.4.1}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. **ουτως]** (3/4) **→unanimous$_{1co.4.1}$**
   - ουτω: III: 10046
2. **ημας]** (4/4) **→unanimous$_{1co.4.1}$** ‖ III: 10046
3. **λογιζεσθω]** (4/4) **→unanimous$_{1co.4.1}$** ‖ III: 10046
4. **ανθρωπος]** (4/4) **→unanimous$_{1co.4.1}$** ‖ III: 10046
5. **ως]** (4/4) **→unanimous$_{1co.4.1}$** ‖ III: 10046
6. **υπηρετας]** (4/4) **→unanimous$_{1co.4.1}$** ‖ III: 10046
7. **χριστου]** (4/4) **→unanimous$_{1co.4.1}$** ‖ III: 10046
8. **και]** (4/4) **→unanimous$_{1co.4.1}$** ‖ III: 10046
9. **οικονομους]** (4/4) **→unanimous$_{1co.4.1}$** ‖ III: 10046
10. **μυστηριων]** (3/4) **→unanimous$_{1co.4.1}$**

- μυστη[?]ιων: III: 10046

11. **θεου]** (4/4) →**unanimous**$_{1co.4.1}$ ‖ III: 10046

Verse 4:2

Byz^{RP}: ο[1] δε[2] λοιπον[3] ζητειται[4] εν[5] τοις[6] οικονομοις[7] ινα[8] πιστος[9] τις[10] ευρεθη[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	0	None
Number of witnesses that were taken into account in the collation[4]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
δε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
λοιπον	III
ζητειται	IV
εν	III
τοις	III
οικονομοις	IV
ινα	III
πιστος	IV
τις	III
ευρεθη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.2}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ο**] (0/4) None
    - [?]: III: 10046
    - *either missing or lacuna*: IV: 20001 20003 V: 20002
2. **δε**] (0/4) None
    - ωδε: IV: 20001 20003 V: 20002
    - *either missing or lacuna*: III: 10046
3. **λοιπον**] (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **ζητειται**] (1/4) IV: 20003
    - [?]τειτε: III: 10046
    - ζητειτε: V: 20002
    - τι ζητειτε: IV: 20001
5. **εν**] (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **τοις**] (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **οικονομοις**] (3/4) IV: 20001 20003 V: 20002
    - ο[?]κονομοι[?]: III: 10046
8. **ινα**] (4/4) III: 10046 IV: 20001 20003 V: 20002

9. **πιστος]** (3/4) IV: 20001 20003 V: 20002

    - πι[?]: III: 10046

10. **τις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **ευρεθη]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:3

Byz^{RP}: εμοι[1] δε[2] εις[3] ελαχιστον[4] εστιν[5] ινα[6] υφ[7] υμων[8] ανακριθω[9] η[10] υπο[11] ανθρωπινης[12] ημερας[13] αλλ[14] ουδε[15] εμαυτον[16] ανακρινω[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[6]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εμοι	III
δε	III
εις	IV
ελαχιστον	III
εστιν	IV
ινα	IV
υφ	III
υμων	III
ανακριθω	III
η	IV
υπο	IV
ανθρωπινης	IV
ημερας	IV
αλλ	IV
ουδε	IV
εμαυτον	IV
ανακρινω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.4.3}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20001

Apparatus

1. **εμοι]** (4/4) **→unanimous$_{1co.4.3}$** ‖ III: 10046 IV: 20003 V: 20002
2. **δε]** (4/4) **→unanimous$_{1co.4.3}$** ‖ III: 10046 IV: 20003 V: 20002
3. **εις]** (3/4) **→unanimous$_{1co.4.3}$** ‖ IV: 20003 V: 20002
    - *either missing or lacuna*: III: 10046
4. **ελαχιστον]** (4/4) **→unanimous$_{1co.4.3}$** ‖ III: 10046 IV: 20003 V: 20002
5. **εστιν]** (3/4) **→unanimous$_{1co.4.3}$** ‖ IV: 20003 V: 20002
    - [?]: III: 10046
6. **ινα]** (3/4) **→unanimous$_{1co.4.3}$** ‖ IV: 20003 V: 20002

- [?]να: III: 10046

7. **υφ]** (4/4) →**unanimous**$_{1co.4.3}$ ‖ III: 10046 IV: 20003 V: 20002
8. **υμων]** (3/4) →**unanimous**$_{1co.4.3}$ ‖ III: 10046 IV: 20003
   - ημων: V: 20002
9. **ανακριθω]** (4/4) →**unanimous**$_{1co.4.3}$ ‖ III: 10046 IV: 20003 V: 20002
10. **η]** (3/4) →**unanimous**$_{1co.4.3}$ ‖ IV: 20003 V: 20002
    - [?]: III: 10046
11. **υπο]** (3/4) →**unanimous**$_{1co.4.3}$ ‖ IV: 20003 V: 20002
    - [?]: III: 10046
12. **ανθρωπινης]** (3/4) →**unanimous**$_{1co.4.3}$ ‖ IV: 20003 V: 20002
    - [?]: III: 10046
13. **ημερας]** (3/4) →**unanimous**$_{1co.4.3}$ ‖ IV: 20003 V: 20002
    - [?]: III: 10046
14. **αλλ]** (3/4) →**unanimous**$_{1co.4.3}$ ‖ IV: 20003 V: 20002
    - [?]: III: 10046
15. **ουδε]** (3/4) →**unanimous**$_{1co.4.3}$ ‖ IV: 20003 V: 20002
    - [?]: III: 10046
16. **εμαυτον]** (3/4) →**unanimous**$_{1co.4.3}$ ‖ IV: 20003 V: 20002
    - *either missing or lacuna*: III: 10046
17. **ανακρινω]** (2/4) →**unanimous**$_{1co.4.3}$ ‖ V: 20002
    - ανακρεινω: IV: 20003
    - *either missing or lacuna*: III: 10046

Verse 4:4

Byz[RP]*:* ουδεν[1] γαρ[2] εμαυτω[3] συνοιδα[4] αλλ[5] ουκ[6] εν[7] τουτω[8] δεδικαιωμαι[9] ο[10] δε[11] ανακρινων[12] με[13] κυριος[14] εστιν[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	2	Corr.: 20001[c]? 20003[c]?
Number of witnesses that were taken into account in the collation[8]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουδεν	IV
γαρ	IV
εμαυτω	IV
συνοιδα	IV
αλλ	IV
ουκ	IV
εν	IV
τουτω	III
δεδικαιωμαι	III
ο	III
δε	III
ανακρινων	IV
με	III
κυριος	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.4.4}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: V: 20002

Apparatus

1. **ουδεν]** (3/4) **→unanimous$_{1co.4.4}$** ‖ IV: 20001 20003
   - *either missing or lacuna*: III: 10046
2. **γαρ]** (3/4) **→unanimous$_{1co.4.4}$** ‖ IV: 20001 20003
   - *either missing or lacuna*: III: 10046
3. **εμαυτω]** (3/4) **→unanimous$_{1co.4.4}$** ‖ IV: 20001 20003
   - *either missing or lacuna*: III: 10046
4. **συνοιδα]** (3/4) **→unanimous$_{1co.4.4}$** ‖ IV: 20001 20003
   - *either missing or lacuna*: III: 10046

5. **αλλ]** (3/4) →**unanimous**$_{1co.4.4}$ ‖ IV: 20001 20003

    - *either missing or lacuna*: III: 10046

6. **ουκ]** (3/4) →**unanimous**$_{1co.4.4}$ ‖ IV: 20001 20003

    - *either missing or lacuna*: III: 10046

7. **εν]** (3/4) →**unanimous**$_{1co.4.4}$ ‖ IV: 20001 20003

    - *either missing or lacuna*: III: 10046

8. **τουτω]** (4/4) →**unanimous**$_{1co.4.4}$ ‖ III: 10046 IV: 20001 20003
9. **δεδικαιωμαι]** (4/4) →**unanimous**$_{1co.4.4}$ ‖ III: 10046 IV: 20001 20003
10. **ο]** (4/4) →**unanimous**$_{1co.4.4}$ ‖ III: 10046 IV: 20001 20003
11. **δε]** (3/4) →**unanimous**$_{1co.4.4}$ ‖ III: 10046 IV: 20003

    - γαρ: IV: 20001

12. **ανακρινων]** (2/4) →**unanimous**$_{1co.4.4}$ ‖ IV: 20001

    - ανακρεινων: III: 10046 IV: 20003

13. **με]** (4/4) →**unanimous**$_{1co.4.4}$ ‖ III: 10046 IV: 20001 20003
14. **κυριος]** (4/4) →**unanimous**$_{1co.4.4}$ ‖ III: 10046 IV: 20001 20003
15. **εστιν]** (4/4) →**unanimous**$_{1co.4.4}$ ‖ III: 10046 IV: 20001 20003

Verse 4:5

Byz[RP]*:* ωστε[1] μη[2] προ[3] καιρου[4] τι[5] κρινετε[6] εως[7] αν[8] ελθη[9] ο[10] κυριος[11] ος[12] και[13] φωτισει[14] τα[15] κρυπτα[16] του[17] σκοτους[18] και[19] φανερωσει[20] τας[21] βουλας[22] των[23] καρδιων[24] και[25] τοτε[26] ο[27] επαινος[28] γενησεται[29] εκαστω[30] απο[31] του[32] θεου[33]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011(1&2&1&2)
Corrected witnesses *ignored* from the apparatus[9]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[10]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
μη	III
προ	III
καιρου	III
τι	III
κρινετε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εως	III
αν	III
ελθη	III
ο	III

Reading	Earliest attestation (century)
κυριος	III
ος	III
και	III
φωτισει	III
τα	III
κρυπτα	III
του	III
σκοτους	III
και	III
φανερωσει	III
τας	III
βουλας	III
των	III
καρδιων	III
και	III
τοτε	III
ο	III
επαινος	III
γενησεται	III

Reading	Earliest attestation (century)
εκαστω	III
απο	III
του	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.5}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.4.5}$ **group**, attesting to ωστε μη προ καιρου τι κρεινετε εως αν ελθη ο κυριος ος και φωτισει τα κρυπτα του σκοτους και φανερωσει τας βουλας των καρδιων και τοτε ο επαινος γενησεται εκαστω απο του θεου (2): III: 10046 IV: 20003

- **→B$_{1co.4.5}$ group**, attesting to ωστε μη προ καιρου τι κρινεται εως αν ελθη ο κυριος ος και φωτισει τα κρυπτα του σκοτους και φανερωσει τας βουλας των καρδιων και τοτε ο επαινος γενησεται εκαστω απο του θεου (2): IV: 20001 V: 20002

Apparatus

1. **ωστε]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
2. **μη]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
3. **προ]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
4. **καιρου]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
5. **τι]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
6. **κρινετε]** (0/4) None
    - κρεινετε: **→A**$_{1co.4.5}$
    - κρινεται: **→B**$_{1co.4.5}$
7. **εως]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
8. **αν]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
9. **ελθη]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
10. **ο]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
11. **κυριος]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
12. **ος]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
13. **και]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$
14. **φωτισει]** (4/4) **→A**$_{1co.4.5}$ **→B**$_{1co.4.5}$

15. τα] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

16. κρυπτα] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

17. του] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

18. σκοτους] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

19. και] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

20. φανερωσει] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

21. τας] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

22. βουλας] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

23. των] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

24. καρδιων] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

25. και] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

26. τοτε] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

27. ο] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

28. επαινος] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

29. γενησεται] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

30. εκαστω] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

31. απο] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

32. του] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

33. θεου] (4/4) →$\mathbf{A}_{1co.4.5}$ →$\mathbf{B}_{1co.4.5}$

Verse 4:6

Byz^{RP}*:* ταυτα[1] δε[2] αδελφοι[3] μετεσχηματισα[4] εις[5] εμαυτον[6] και[7] απολλω[8] δι[9] υμας[10] ινα[11] εν[12] ημιν[13] μαθητε[14] το[15] μη[16] υπερ[17] ο[18] γεγραπται[19] φρονειν[20] ινα[21] μη[22] εις[23] υπερ[24] του[25] ενος[26] φυσιουσθε[27] κατα[28] του[29] ετερου[30]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011(1&2&1&2)
Corrected witnesses *ignored* from the apparatus[11]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[12]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[11]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	III
δε	III
αδελφοι	III
μετεσχηματισα	III
εις	III
εμαυτον	III
και	III
απολλω	III
δι	III
υμας	III
ινα	III
εν	III
ημιν	IV
μαθητε	III
το	III
μη	III
υπερ	III
ο	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Reading	Earliest attestation (century)
γεγραπται	III
φρονειν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ινα	III
μη	III
εις	III
υπερ	III
του	III
ενος	III
φυσιουσθε	III
κατα	III
του	III
ετερου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.6}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ταυτα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **δε]** (2/4) III: 10046 IV: 20003
    - [?]: V: 20002
    - *either missing or lacuna*: IV: 20001
3. **αδελφοι]** (3/4) III: 10046 IV: 20001 20003
    - [?]φοι: V: 20002
4. **μετεσχηματισα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **εις]** (3/4) III: 10046 IV: 20001 20003
    - [?]: V: 20002
6. **εμαυτον]** (3/4) III: 10046 IV: 20001 20003
    - [?]τον: V: 20002
7. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **απολλω]** (1/4) III: 10046
    - απολλων: IV: 20001 20003 V: 20002

9. **δι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **υμας]** (3/4) III: 10046 IV: 20001 20003
    - υ[?]: V: 20002
11. **ινα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **εν]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **ημιν]** (3/4) IV: 20001 20003 V: 20002
    - ημειν: III: 10046
14. **μαθητε]** (3/4) III: 10046 IV: 20001 20003
    - μαθηται: V: 20002
15. **το]** (3/4) III: 10046 IV: 20001 20003
    - τ[?]: V: 20002
16. **μη]** (3/4) III: 10046 IV: 20001 20003
    - [?]: V: 20002
17. **υπερ]** (4/4) III: 10046 IV: 20001 20003 V: 20002
18. **ο]** (0/4) None
    - α: III: 10046 IV: 20001 20003 V: 20002
19. **γεγραπται]** (3/4) III: 10046 IV: 20003 V: 20002
    - γεγραπτε: IV: 20001
20. **φρονειν]** (0/4) None
    - *either missing or lacuna*: III: 10046 IV: 20001 20003 V: 20002
21. **ινα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
22. **μη]** (4/4) III: 10046 IV: 20001 20003 V: 20002

23. **εις]** (3/4) III: 10046 IV: 20001 20003

- [?]: V: 20002

24. **υπερ]** (4/4) III: 10046 IV: 20001 20003 V: 20002

25. **του]** (4/4) III: 10046 IV: 20001 20003 V: 20002

26. **ενος]** (4/4) III: 10046 IV: 20001 20003 V: 20002

27. **φυσιουσθε]** (2/4) III: 10046 IV: 20003

- φυσιουσ[?]: V: 20002
- φυσιουσθαι: IV: 20001

28. **κατα]** (4/4) III: 10046 IV: 20001 20003 V: 20002

29. **του]** (4/4) III: 10046 IV: 20001 20003 V: 20002

30. **ετερου]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 4:7

Byz^{RP}*:* τις[1] γαρ[2] σε[3] διακρινει[4] τι[5] δε[6] εχεις[7] ο[8] ουκ[9] ελαβες[10] ει[11] δε[12] και[13] ελαβες[14] τι[15] καυχασαι[16] ως[17] μη[18] λαβων[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	1	Corr.: 20003[C]?
Number of witnesses that were taken into account in the collation[14]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τις	III
γαρ	III
σε	III
διακρινει	III
τι	III
δε	III
εχεις	III
ο	III
ουκ	III
ελαβες	III
ει	III
δε	III
και	III
ελαβες	III
τι	III
καυχασαι	III
ως	III
μη	III
λαβων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.4.7}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2):** III: 10046 IV: 20001

Apparatus

1. **τις]** (4/4) **→unanimous$_{1co.4.7}$** ‖ IV: 20003 V: 20002
2. **γαρ]** (4/4) **→unanimous$_{1co.4.7}$** ‖ IV: 20003 V: 20002
3. **σε]** (3/4) **→unanimous$_{1co.4.7}$** ‖ IV: 20003
   - [?]: V: 20002
4. **διακρινει]** (3/4) **→unanimous$_{1co.4.7}$** ‖ V: 20002
   - διακρεινει: IV: 20003
5. **τι]** (4/4) **→unanimous$_{1co.4.7}$** ‖ IV: 20003 V: 20002
6. **δε]** (4/4) **→unanimous$_{1co.4.7}$** ‖ IV: 20003 V: 20002

7. **εχεις]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
8. **ο]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
9. **ουκ]** (3/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003
    - ο[?]: V: 20002
10. **ελαβες]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
11. **ει]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
12. **δε]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
13. **και]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
14. **ελαβες]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
15. **τι]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
16. **καυχασαι]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
17. **ως]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
18. **μη]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002
19. **λαβων]** (4/4) →**unanimous**$_{1co.4.7}$ ‖ IV: 20003 V: 20002

Verse 4:8

Byz^{RP}*:* ηδη[1] κεκορεσμενοι[2] εστε[3] ηδη[4] επλουτησατε[5] χωρις[6] ημων[7] εβασιλευσατε[8] και[9] οφελον[10] γε[11] εβασιλευσατε[12] ινα[13] και[14] ημεις[15] υμιν[16] συμβασιλευσωμεν[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	1	Corr.: 20003[c] ?
Number of witnesses that were taken into account in the collation[16]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ηδη	III
κεκορεσμενοι	III
εστε	III
ηδη	III
επλουτησατε	III
χωρις	III
ημων	III
εβασιλευσατε	III
και	III
οφελον	III
γε	III
εβασιλευσατε	III
ινα	III
και	III
ημεις	III
υμιν	IV
συμβασιλευσωμεν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.8}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ηδη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **κεκορεσμενοι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **εστε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **ηδη]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **επλουτησατε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **χωρις]** (3/4) III: 10046 IV: 20001 20003
    - *either missing or lacuna*: V: 20002
7. **ημων]** (3/4) III: 10046 IV: 20001 20003
    - *either missing or lacuna*: V: 20002

8. **εβασιλευσατε]** (3/4) III: 10046 IV: 20001 20003
    - *either missing or lacuna*: V: 20002
9. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
10. **οφελον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
11. **γε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **εβασιλευσατε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
13. **ινα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **και]** (4/4) III: 10046 IV: 20001 20003 V: 20002
15. **ημεις]** (3/4) III: 10046 IV: 20003 V: 20002
    - ημις: IV: 20001
16. **υμιν]** (3/4) IV: 20001 20003 V: 20002
    - [?]μειν: III: 10046
17. **συμβασιλευσωμεν]** (0/4) None
    - συνβασιλευσωμεν: III: 10046 IV: 20001 20003 V: 20002

Verse 4:9

Byz[RP]*:* δοκω[1] γαρ[2] οτι[3] ο[4] θεος[5] ημας[6] τους[7] αποστολους[8] εσχατους[9] απεδειξεν[10] ως[11] επιθανατιους[12] οτι[13] θεατρον[14] εγενηθημεν[15] τω[16] κοσμω[17] και[18] αγγελοις[19] και[20] ανθρωποις[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VI: 10011
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[18]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δοκω	III
γαρ	III
οτι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ο	III
θεος	III
ημας	III
τους	III
αποστολους	IV
εσχατους	III
απεδειξεν	IV
ως	III
επιθανατιους	III
οτι	IV
θεατρον	IV

Reading	Earliest attestation (century)
εγενηθημεν	IV
τω	III
κοσμω	IV
και	IV
αγγελοις	IV
και	III
ανθρωποις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

- **→A**$_{1co.4.9}$ **group**, attesting to δοκω γαρ ο θεος ημας τους αποστολους εσχατους απεδιξεν ως επιθανατιους οτι θεατρον εγενηθημεν τω κοσμω και αγγελοις και ανθρωποις (2): III: 20001 V: 20002

Apparatus

1. **δοκω]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
2. **γαρ]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
3. **οτι]** (0/4) None
    - *either missing or lacuna*: **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
4. **ο]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
5. **θεος]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
6. **ημας]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
7. **τους]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
8. **αποστολους]** (3/4) **→A**$_{1co.4.9}$ ‖ IV: 20003
    - [?]ποστολους: III: 10046
9. **εσχατους]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
10. **απεδειξεν]** (1/4) IV: 20003
    - απεδε[?]εν: III: 10046
    - απεδιξεν: **→A**$_{1co.4.9}$
11. **ως]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
12. **επιθανατιους]** (4/4) **→A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003

13. **οτι]** (3/4) →**A**$_{1co.4.9}$ ‖ IV: 20003

- οτ[?]: III: 10046

14. **θεατρον]** (3/4) →**A**$_{1co.4.9}$ ‖ IV: 20003

- θε[?]ον: III: 10046

15. **εγενηθημεν]** (3/4) →**A**$_{1co.4.9}$ ‖ IV: 20003

- εγεν[?]θημεν: III: 10046

16. **τω]** (4/4) →**A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
17. **κοσμω]** (3/4) →**A**$_{1co.4.9}$ ‖ IV: 20003

- κ[?]σ[?]: III: 10046

18. **και]** (3/4) →**A**$_{1co.4.9}$ ‖ IV: 20003

- κα[?]: III: 10046

19. **αγγελοις]** (3/4) →**A**$_{1co.4.9}$ ‖ IV: 20003

- [?]γελοις: III: 10046

20. **και]** (4/4) →**A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003
21. **ανθρωποις]** (4/4) →**A**$_{1co.4.9}$ ‖ III: 10046 IV: 20003

Verse 4:10

Byz^{RP}: ημεις[1] μωροι[2] δια[3] χριστον[4] υμεις[5] δε[6] φρονιμοι[7] εν[8] χριστω[9] ημεις[10] ασθενεις[11] υμεις[12] δε[13] ισχυροι[14] υμεις[15] ενδοξοι[16] ημεις[17] δε[18] ατιμοι[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10046 VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[19]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[20]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ημεις	IV
μωροι	IV
δια	IV
χριστον	IV
υμεις	IV
δε	IV
φρονιμοι	IV
εν	IV
χριστω	IV
ημεις	IV
ασθενεις	IV
υμεις	IV
δε	IV
ισχυροι	IV
υμεις	IV
ενδοξοι	IV
ημεις	IV

Reading	Earliest attestation (century)
δε	IV
ατιμοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.4.10}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 V: 20002

Apparatus

1. **ημεις]** (3/3) **→unanimous$_{1co.4.10}$** ‖ IV: 20003
2. **μωροι]** (3/3) **→unanimous$_{1co.4.10}$** ‖ IV: 20003

3. **δια]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

4. **χριστον]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

5. **υμεις]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

6. **δε]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

7. **φρονιμοι]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

8. **εν]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

9. **χριστω]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

10. **ημεις]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

11. **ασθενεις]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

12. **υμεις]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

13. **δε]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

14. **ισχυροι]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

15. **υμεις]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

16. **ενδοξοι]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

17. **ημεις]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

18. **δε]** (3/3) →**unanimous**$_{1co.4.10}$ ‖ IV: 20003

19. **ατιμοι]** (2/3) →**unanimous**$_{1co.4.10}$

    - ατειμοι: IV: 20003

Verse 4:11

Byz^{RP}: αχρι[1] της[2] αρτι[3] ωρας[4] και[5] πεινωμεν[6] και[7] διψωμεν[8] και[9] γυμνητευομεν[10] και[11] κολαφιζομεθα[12] και[13] αστατουμεν[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 20002^{c}?
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[22]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[21]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
αχρι	IV
της	IV
αρτι	IV
ωρας	IV
και	IV
πεινωμεν	IV
και	III
διψωμεν	III
και	III
γυμνητευομεν	III
και	III
κολαφιζομεθα	III
και	III
αστατουμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.4.11}$ **group**, attesting to αχρι της αρτι ωρας και πινωμεν και διψωμεν και γυμνιτευομεν και κολαφιζομεθα και αστατουμεν (2): IV: 20001 ‖ Corr.: 20002^{c}?

Apparatus

1. **αχρι]** (4/5) →**A**$_{1co.4.11}$ ‖ IV: 20003 V: 20002
   - *either missing or lacuna*: III: 10046
2. **της]** (4/5) →**A**$_{1co.4.11}$ ‖ IV: 20003 V: 20002
   - *either missing or lacuna*: III: 10046
3. **αρτι]** (4/5) →**A**$_{1co.4.11}$ ‖ IV: 20003 V: 20002
   - *either missing or lacuna*: III: 10046
4. **ωρας]** (4/5) →**A**$_{1co.4.11}$ ‖ IV: 20003 V: 20002
   - *either missing or lacuna*: III: 10046
5. **και]** (4/5) →**A**$_{1co.4.11}$ ‖ IV: 20003 V: 20002

- *either missing or lacuna*: III: 10046

6. **πεινωμεν]** (1/5) IV: 20003

   - νωμεν: III: 10046
   - πινωμεν: →$\mathbf{A}_{1co.4.11}$ ‖ V: 20002

7. **και]** (5/5) →$\mathbf{A}_{1co.4.11}$ ‖ III: 10046 IV: 20003 V: 20002

8. **διψωμεν]** (5/5) →$\mathbf{A}_{1co.4.11}$ ‖ III: 10046 IV: 20003 V: 20002

9. **και]** (4/5) →$\mathbf{A}_{1co.4.11}$ ‖ III: 10046 IV: 20003

   - *either missing or lacuna*: V: 20002

10. **γυμνητευομεν]** (1/5) III: 10046

    - γυμνειτευομεν: IV: 20003
    - γυμνιτευομεν: →$\mathbf{A}_{1co.4.11}$
    - *either missing or lacuna*: V: 20002

11. **και]** (5/5) →$\mathbf{A}_{1co.4.11}$ ‖ III: 10046 IV: 20003 V: 20002

12. **κολαφιζομεθα]** (5/5) →$\mathbf{A}_{1co.4.11}$ ‖ III: 10046 IV: 20003 V: 20002

13. **και]** (5/5) →$\mathbf{A}_{1co.4.11}$ ‖ III: 10046 IV: 20003 V: 20002

14. **αστατουμεν]** (5/5) →$\mathbf{A}_{1co.4.11}$ ‖ III: 10046 IV: 20003 V: 20002

Verse 4:12

Byz^{RP}: και[1] κοπιωμεν[2] εργαζομενοι[3] ταις[4] ιδιαις[5] χερσιν[6] λοιδορουμενοι[7] ευλογουμεν[8] διωκομενοι[9] ανεχομεθα[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	VI: 10011 VII: 10068

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[24]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
κοπιωμεν	III
εργαζομενοι	III
ταις	III
ιδιαις	III
χερσιν	III
λοιδορουμενοι	III
ευλογουμεν	III
διωκομενοι	III
ανεχομεθα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.12}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. **και]** (4/4) →**unanimous**$_{1co.4.12}$
2. **κοπιωμεν]** (4/4) →**unanimous**$_{1co.4.12}$
3. **εργαζομενοι]** (4/4) →**unanimous**$_{1co.4.12}$
4. **ταις]** (4/4) →**unanimous**$_{1co.4.12}$
5. **ιδιαις]** (4/4) →**unanimous**$_{1co.4.12}$
6. **χερσιν]** (4/4) →**unanimous**$_{1co.4.12}$
7. **λοιδορουμενοι]** (4/4) →**unanimous**$_{1co.4.12}$
8. **ευλογουμεν]** (4/4) →**unanimous**$_{1co.4.12}$
9. **διωκομενοι]** (4/4) →**unanimous**$_{1co.4.12}$
10. **ανεχομεθα]** (4/4) →**unanimous**$_{1co.4.12}$

Verse 4:13

Byz[RP]: βλασφημουμενοι[1] παρακαλουμεν[2] ως[3] περικαθαρματα[4] του[5] κοσμου[6] εγενηθημεν[7] παντων[8] περιψημα[9] εως[10] αρτι[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	VI: 10011 VII: 10068

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[26]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
βλασφημουμενοι	IV
παρακαλουμεν	III
ως	III
περικαθαρματα	III
του	III
κοσμου	III
εγενηθημεν	III
παντων	III
περιψημα	III
εως	III
αρτι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.13}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- →**A**$_{1co.4.13}$ **group**, attesting to δυσφημουμενοι παρακαλουμεν ως περικαθαρματα του κοσμου εγενηθημεν παντων περιψημα εως αρτι (3): III: 10046 IV: 20001 V: 20002

Apparatus

1. **βλασφημουμενοι]** (1/4) →**unanimous**$_{1co.4.13}$
   - δυσφημουμενοι: →**A**$_{1co.4.13}$
2. **παρακαλουμεν]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
3. **ως]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
4. **περικαθαρματα]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
5. **του]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
6. **κοσμου]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
7. **εγενηθημεν]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
8. **παντων]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
9. **περιψημα]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
10. **εως]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$
11. **αρτι]** (4/4) →**unanimous**$_{1co.4.13}$ →**A**$_{1co.4.13}$

Verse 4:14

Byz^{RP}: ουκ[1] εντρεπων[2] υμας[3] γραφω[4] ταυτα[5] αλλ[6] ως[7] τεκνα[8] μου[9] αγαπητα[10] νουθετω[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	VI: 10011 VII: 10068

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	1	Corr.: 10046^c?
Number of witnesses that were taken into account in the collation[28]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουκ	III
εντρεπων	III
υμας	III
γραφω	III
ταυτα	III
αλλ	IV
ως	III
τεκνα	III
μου	III
αγαπητα	III
νουθετω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.4.14}$ **group**, attesting to ουκ εντρεπων υμας γραφω ταυτα αλλ ως τεκνα μου αγαπητα νουθετων (2): IV: 20001 V: 20002

Apparatus

1. **ουκ]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
2. **εντρεπων]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
3. **υμας]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
4. **γραφω]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
5. **ταυτα]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
6. **αλλ]** (2/4) →**A**$_{1co.4.14}$
    - αλλα: III: 10046 IV: 20003
7. **ως]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
8. **τεκνα]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
9. **μου]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
10. **αγαπητα]** (4/4) →**A**$_{1co.4.14}$ ‖ III: 10046 IV: 20003
11. **νουθετω]** (1/4) IV: 20003

- νουθετη: III: 10046
- νουθετων: $\rightarrow \mathbf{A}_{1co.4.14}$

Verse 4:15

Byz[RP]: εαν[1] γαρ[2] μυριους[3] παιδαγωγους[4] εχητε[5] εν[6] χριστω[7] αλλ[8] ου[9] πολλους[10] πατερας[11] εν[12] γαρ[13] χριστω[14] ιησου[15] δια[16] του[17] ευαγγελιου[18] εγω[19] υμας[20] εγεννησα[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VI: 10011
Corrected witnesses *ignored* from the apparatus[29]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[30]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[29] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εαν	III
γαρ	IV
μυριους	III
παιδαγωγους	III
εχητε	III
εν	III
χριστω	III
αλλ	III
ου	III
πολλους	III
πατερας	III
εν	III
γαρ	III
χριστω	III
ιησου	III

Reading	Earliest attestation (century)
δια	III
του	III
ευαγγελιου	III
εγω	III
υμας	III
εγεννησα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.15}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. **εαν]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003
   - [?]αν: VII: 10068
2. **γαρ]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ IV: 20003 VII: 10068
   - *either missing or lacuna*: III: 10046
3. **μυριους]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003
   - μυ[?]: VII: 10068
4. **παιδαγωγους]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003
   - πα[?]ους: VII: 10068
5. **εχητε]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003
   - [?]ι: VII: 10068
6. **εν]** (4/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003 VII: 10068
7. **χριστω]** (4/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003 VII: 10068
8. **αλλ]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003
   - [?]: VII: 10068
9. **ου]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003
   - [?]: VII: 10068
10. **πολλους]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003
    - [?]ολλου[?]: VII: 10068
11. **πατερας]** (4/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003 VII: 10068

12. **εν]** (4/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003 VII: 10068

13. **γαρ]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003

    - γ[?]: VII: 10068

14. **χριστω]** (4/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003 VII: 10068

15. **ιησου]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 VII: 10068

    - *either missing or lacuna*: IV: 20003

16. **δια]** (4/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003 VII: 10068

17. **του]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003

    - [?]ου: VII: 10068

18. **ευαγγελιου]** (2/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046

    - [?]υα[?]ελιου: VII: 10068
    - αγγελιου: IV: 20003

19. **εγω]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003

    - [?]: VII: 10068

20. **υμας]** (4/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003 VII: 10068

21. **εγεννησα]** (3/4) →**unanimous**$_{1co.4.15}$ ‖ III: 10046 IV: 20003

    - εγ[?]ννησα: VII: 10068

Verse 4:16

Byz[RP]: παρακαλω[1] ουν[2] υμας[3] μιμηται[4] μου[5] γινεσθε[6]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	VI: 10011 VII: 10068

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[31]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[32]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
παρακαλω	III
ουν	III
υμας	III
μιμηται	IV
μου	III
γινεσθε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.16}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- →**A**$_{1co.4.16}$ **group**, attesting to παρακαλω ουν υμας μειμηται μου γεινεσθε (2): III: 10046 IV: 20003

Apparatus

1. **παρακαλω]** (4/4) →**unanimous**$_{1co.4.16}$ →**A**$_{1co.4.16}$ ‖ V: 20002
2. **ουν]** (4/4) →**unanimous**$_{1co.4.16}$ →**A**$_{1co.4.16}$ ‖ V: 20002
3. **υμας]** (4/4) →**unanimous**$_{1co.4.16}$ →**A**$_{1co.4.16}$ ‖ V: 20002
4. **μιμηται]** (2/4) →**unanimous**$_{1co.4.16}$ ‖ V: 20002
    - μειμηται: →**A**$_{1co.4.16}$
5. **μου]** (4/4) →**unanimous**$_{1co.4.16}$ →**A**$_{1co.4.16}$ ‖ V: 20002
6. **γινεσθε]** (1/4) →**unanimous**$_{1co.4.16}$
    - γεινεσθε: →**A**$_{1co.4.16}$ ‖ V: 20002

Verse 4:17

Byz[RP]*:* δια[1] τουτο[2] επεμψα[3] υμιν[4] τιμοθεον[5] ος[6] εστιν[7] τεκνον[8] μου[9] αγαπητον[10] και[11] πιστον[12] εν[13] κυριω[14] ος[15] υμας[16] αναμνησει[17] τας[18] οδους[19] μου[20] τας[21] εν[22] χριστω[23] καθως[24] πανταχου[25] εν[26] παση[27] εκκλησια[28] διδασκω[29]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011
Corrected witnesses *ignored* from the apparatus[33]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[34]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	III
τουτο	III
επεμψα	III
υμιν	IV
τιμοθεον	IV
ος	III
εστιν	III
τεκνον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
μου	III
αγαπητον	III

Reading	Earliest attestation (century)
και	III
πιστον	IV
εν	III
κυριω	III
ος	III
υμας	III
αναμνησει	III
τας	IV
οδους	III
μου	III
τας	III
εν	III
χριστω	III
καθως	IV
πανταχου	III
εν	III
παση	III
εκκλησια	III
διδασκω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.4.17}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **δια]** (4/5) III: 10046 IV: 20001 20003 V: 20002
    - [?]: VII: 10068
2. **τουτο]** (5/5) III: 10046 IV: 20001 20003 V: 20002 VII: 10068
3. **επεμψα]** (3/5) III: 10046 IV: 20003 VII: 10068
    - αυτο επεμψα: IV: 20001 V: 20002
4. **υμιν]** (4/5) IV: 20001 20003 V: 20002 VII: 10068
    - υμειν: III: 10046
5. **τιμοθεον]** (2/5) IV: 20001 V: 20002
    - τ[?]οθεον: VII: 10068

- τειμοθεον: III: 10046 IV: 20003

6. **ος]** (5/5) III: 10046 IV: 20001 20003 V: 20002 VII: 10068
7. **εστιν]** (4/5) III: 10046 IV: 20001 20003 V: 20002
    - εστ[?]ν: VII: 10068
8. **τεκνον]** (0/5) None
    - [?] [?]: VII: 10068
    - μου τεκνον: IV: 20001 20003 V: 20002
    - τεκ[?]ον: III: 10046
9. **μου]** (1/5) III: 10046
    - *either missing or lacuna*: IV: 20001 20003 V: 20002 VII: 10068
10. **αγαπητον]** (5/5) III: 10046 IV: 20001 20003 V: 20002 VII: 10068
11. **και]** (5/5) III: 10046 IV: 20001 20003 V: 20002 VII: 10068
12. **πιστον]** (3/5) IV: 20001 20003 V: 20002
    - πι[?]τον: III: 10046
    - πιστο[?]: VII: 10068
13. **εν]** (4/5) III: 10046 IV: 20001 20003 V: 20002
    - [?]: VII: 10068
14. **κυριω]** (5/5) III: 10046 IV: 20001 20003 V: 20002 VII: 10068
15. **ος]** (4/5) III: 10046 IV: 20001 20003 V: 20002
    - [?]: VII: 10068
16. **υμας]** (4/5) III: 10046 IV: 20001 20003 V: 20002
    - υμα[?]: VII: 10068
17. **αναμνησει]** (3/5) III: 10046 IV: 20001 20003

- [?]αμνησ[?]: VII: 10068
- αναμιμνησει: V: 20002

18. **τας]** (3/5) IV: 20001 20003 V: 20002

    - τ[?]ς: III: 10046
    - *either missing or lacuna*: VII: 10068

19. **οδους]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

20. **μου]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

21. **τας]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

22. **εν]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

23. **χριστω]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

24. **καθως]** (2/5) IV: 20003 V: 20002

    - ιησου καθως: III: 10046 IV: 20001
    - *either missing or lacuna*: VII: 10068

25. **πανταχου]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

26. **εν]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

27. **παση]** (4/5) III: 10046 IV: 20001 20003 V: 20002

- *either missing or lacuna*: VII: 10068

28. **εκκλησια]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

29. **διδασκω]** (4/5) III: 10046 IV: 20001 20003 V: 20002

    - *either missing or lacuna*: VII: 10068

Verse 4:18

Byz^{RP}: ως^{1} μη^{2} ερχομενου^{3} δε^{4} μου^{5} προς^{6} υμας^{7} εφυσιωθησαν^{8} τινες^{9}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	III: 10046 VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	0	None
Number of witnesses that were taken into account in the collation[36]	2	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[35] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ωϛ	IV
μη	IV
ερχομενου	IV
δε	IV
μου	IV
προϛ	IV
υμαϛ	IV
εφυσιωθησαν	IV
τινεϛ	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.18}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 20003

Apparatus

1. **ως]** (2/2) →**unanimous**$_{1co.4.18}$
2. **μη]** (2/2) →**unanimous**$_{1co.4.18}$
3. **ερχομενου]** (2/2) →**unanimous**$_{1co.4.18}$
4. **δε]** (2/2) →**unanimous**$_{1co.4.18}$
5. **μου]** (2/2) →**unanimous**$_{1co.4.18}$
6. **προς]** (2/2) →**unanimous**$_{1co.4.18}$
7. **υμας]** (2/2) →**unanimous**$_{1co.4.18}$
8. **εφυσιωθησαν]** (2/2) →**unanimous**$_{1co.4.18}$
9. **τινες]** (2/2) →**unanimous**$_{1co.4.18}$

Verse 4:19

Byz^{RP}*:* ελευσομαι[1] δε[2] ταχεως[3] προς[4] υμας[5] εαν[6] ο[7] κυριος[8] θεληση[9] και[10] γνωσομαι[11] ου[12] τον[13] λογον[14] των[15] πεφυσιωμενων[16] αλλα[17] την[18] δυναμιν[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	3	III: 10046 VI: 10011 VII: 10068

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[37]	0	None
Number of witnesses that were taken into account in the collation[38]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[37] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελευσομαι	IV
δε	IV
ταχεως	IV
προς	IV
υμας	IV
εαν	IV
ο	IV
κυριος	IV
θελησῃ	IV
και	IV
γνωσομαι	IV
ου	IV
τον	IV
λογον	IV
των	IV
πεφυσιωμενων	IV
αλλα	IV

Reading	Earliest attestation (century)
την	IV
δυναμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1co.4.19}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 20003

Apparatus

1. **ελευσομαι]** (3/3) **→unanimous**$_{1co.4.19}$ ‖ V: 20002
2. **δε]** (3/3) **→unanimous**$_{1co.4.19}$ ‖ V: 20002

3. **ταχεως]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
4. **προς]** (2/3) →**unanimous**$_{1co.4.19}$
   - [?]ς: V: 20002
5. **υμας]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
6. **εαν]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
7. **ο]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
8. **κυριος]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
9. **θελησῃ]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
10. **και]** (2/3) →**unanimous**$_{1co.4.19}$
    - [?]: V: 20002
11. **γνωσομαι]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
12. **ου]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
13. **τον]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
14. **λογον]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
15. **των]** (2/3) →**unanimous**$_{1co.4.19}$
    - [?]: V: 20002
16. **πεφυσιωμενων]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
17. **αλλα]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002
18. **την]** (2/3) →**unanimous**$_{1co.4.19}$
    - [?]ν: V: 20002
19. **δυναμιν]** (3/3) →**unanimous**$_{1co.4.19}$ ‖ V: 20002

Verse 4:20

Byz^{RP}: ου[1] γαρ[2] εν[3] λογω[4] η[5] βασιλεια[6] του[7] θεου[8] αλλ[9] εν[10] δυναμει[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[39]	0	None
Number of witnesses that were taken into account in the collation[40]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[39] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
εν	IV
λογω	IV
η	IV
βασιλεια	IV
του	IV
θεου	IV
αλλ	IV
εν	III
δυναμει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.20}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **ου]** (3/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001 V: 20002
   - [?]υ: VII: 10068
   - *either missing or lacuna*: III: 10046
2. **γαρ]** (4/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001 V: 20002 VII: 10068
   - *either missing or lacuna*: III: 10046
3. **εν]** (4/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001 V: 20002 VII: 10068
   - *either missing or lacuna*: III: 10046
4. **λογω]** (2/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001
   - λο[?]: VII: 10068
   - λο[?]ω: V: 20002
   - *either missing or lacuna*: III: 10046
5. **η]** (3/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001 V: 20002
   - [?]: VII: 10068

- *either missing or lacuna*: III: 10046

6. **βασιλεια]** (3/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001 V: 20002
   - [?]: VII: 10068
   - *either missing or lacuna*: III: 10046
7. **του]** (3/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001 V: 20002
   - [?]: VII: 10068
   - *either missing or lacuna*: III: 10046
8. **θεου]** (4/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001 V: 20002 VII: 10068
   - *either missing or lacuna*: III: 10046
9. **αλλ]** (4/5) →**unanimous**$_{1co.4.20}$ ‖ IV: 20001 V: 20002 VII: 10068
   - *either missing or lacuna*: III: 10046
10. **εν]** (5/5) →**unanimous**$_{1co.4.20}$ ‖ III: 10046 IV: 20001 V: 20002 VII: 10068
11. **δυναμει]** (2/5) →**unanimous**$_{1co.4.20}$ ‖ III: 10046
   - [?]υναμει: V: 20002
   - δυνα[?]: VII: 10068
   - δυναμι: IV: 20001

Verse 4:21

Byz^{RP}: τι[1] θελετε[2] εν[3] ραβδω[4] ελθω[5] προς[6] υμας[7] η[8] εν[9] αγαπη[10] πνευματι[11] τε[12] πραοτητος[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	2	VI: 10011 VII: 10068

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	0	None
Number of witnesses that were taken into account in the collation[42]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τι	III
θελετε	III
εν	III
ραβδω	III
ελθω	III
προς	III
υμας	III
η	III
εν	III
αγαπη	III
πνευματι	IV
τε	III
πραοτητος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.4.21}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. **τι]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
2. **θελετε]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
3. **εν]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
4. **ραβδω]** (3/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003
    - ρα[?]δω: V: 20002
5. **ελθω]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
6. **προς]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
7. **υμας]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002

8. **η]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
9. **εν]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
10. **αγαπη]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
11. **πνευματι]** (3/4) →**unanimous**$_{1co.4.21}$ ‖ IV: 20003 V: 20002
    - πνευματος: III: 10046
12. **τε]** (4/4) →**unanimous**$_{1co.4.21}$ ‖ III: 10046 IV: 20003 V: 20002
13. **πραοτητος]** (1/4) →**unanimous**$_{1co.4.21}$
    - πραυτητος: III: 10046 IV: 20003 V: 20002